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23 October 1987

MEMORANDUM FOR: Group Chiefs

FROM:

[Redacted]

Director, FBIS

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SUBJECT:

GRAMM-RUDMAN REDUCTIONS

1. As I'm sure most of you are aware, Gramm-Rudman II is almost upon us and we have been told to prepare for a worst-case nonpersonal service reduction of 20 percent.

2. We must come up with a ranked list of targets totalling [Redacted] by 2 November. You are asked to rank the attached list of likely targets (No. 1 being the item you would eliminate from our budget first, and so on) in preparation for a discussion of the ranking to be scheduled for next week. The items are in no particular order now.

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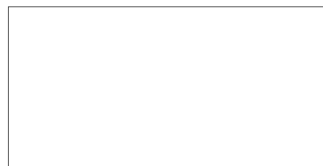
3. You are invited to suggest substitutes for any items belonging to your group's program prior to or at next week's meeting.

4. Please direct any questions you may have on the attached list to E&PS.



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Attachment



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